

**VALLEY HEAD AREA WOMEN'S CLUB  
ANNUAL SCHOLARSHIP APPLICATION FORM**

**DEADLINE** May 4th

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PARENTS OR GUARDIAN \_\_\_\_\_

GRADE POINT AVERAGE \_\_\_\_\_ CLASS RANK \_\_\_\_\_ OF \_\_\_\_\_ STUDENTS

NUMBER OF PEOPLE IN HOUSEHOLD \_\_\_\_\_ HOUSEHOLD INCOME \_\_\_\_\_

AGES OF SIBLINGS \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

NUMBER OF PEOPLE IN HOUSEHOLD ATTENDING COLLEGE THIS FALL (INCLUDING YOURSELF) \_\_\_\_\_

HOBBIES

HONORS AND AWARDS

EXTRA-CURRICULAR ACTIVITIES INCLUDING COMMUNITY, CHURCH, AND CIVIC

WHY SHOULD YOU BE AWARDED THIS SCHOLARSHIP?

HAVE YOU RECEIVED ANY OTHER GRANTS OR SCHOLARSHIPS? \_\_\_\_\_

WHICH ONE(S) \_\_\_\_\_

WHICH COLLEGE OR TECHICAL SCHOOL HAVE YOU CHOSEN FOR THE NEXT SEGMENT OF YOUR  
EDUCATION? \_\_\_\_\_

WHICH PROFESSION DO YOU WISH TO PURSUE? \_\_\_\_\_

DO YOU HAVE A JOB? \_\_\_\_\_ IF YES, DESCRIBE.

PLEASE WRITE AN ESSAY ON ONE OF THE FOLLOWING SUBJECTS AND ATTACH TO THE SCHOLARSHIP FORM: (ESSAY LENGTH NOT MORE THAN ONE PAGE)

- A. MY HOME TOWN
- B. THE STARS AND STRIPES
- C. MY FAMILY
- D. ANY SUBJECT OF YOUR CHOOSING

LETTER OF RECOMMENDATION FROM A TEACHER (PLEASE ATTACH)  
NAME OF TEACHER \_\_\_\_\_

LETTER OF RECOMMENDATION FROM YOUR COUNSELOR (PLEASE ATTACH)  
NAME OF COUNSELOR \_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR ACADEMIC TRANSCRIPT SIGNED BY A STAFF MEMBER.**

\*HIGH SCHOOLS WILL NOT RELEASE GRADE TRANSCRIPTS WITHOUT PROPER CONSENT. IF YOU GRANT PERMISSIOM FOR YOUR HIGH SCHOOL TO PROVIDE A COPY OF YOUR TRANSCRIPT TO THE VALLEY HEAD AREA WOMEN'S CLUB SCHOLARSHIP COMMITTEE, PLEASE SIGN BELOW: (IF STUDENT IS NOT 18 YEARS OF AGE, PARENT OR GUARDIAN MUST SIGN.)

SIGNATURE OF STUDENT \_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN \_\_\_\_\_